

NABIE KARIM ﷺ

KI TEEN NASIHATE

HINGLISH

MUFTI AHMED KHANPURI (DB).

ki maqbool kitab mahmoodul mawaiz urdu mein se iska khulasa roman mein karne ki koshish ki hai. Allah is ko kubool farmaye aur ham sab ke haq mein naafe banaye. Aameen.

Composing: Salim Ismail Rawat
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نحمدہ و نصلى على رسوله الكريم - اما بعد.

Aap Mujhe Mukhtasar Nasihat Kijye

Hazrat Abu Ayyub Ansari رضي الله عنه farmate hai ek aadmi **Nabie Karim** صلی اللہ علیہ والہ وسلم ki khidmat mein hazir huva aur aakar usne **Nabie Karim** صلی اللہ علیہ والہ وسلم se darkhwast ki: Ae **Allah** ke **Rasool!** muje kuch nasihat kijye aur mukhtasar nasihat kijye!

Jo Dunya ke Saaz O Saman Ko Tahqir Se Dekha Karte The Sahabah رضي الله عنه ki zindagi ko dekhte hai, to pata chalta hai ke wo sirf aakhiat ko saamne rakh kar sawal

kiya karte the, koi dunya ke mutalliq sawal nahi karte the, sahabah ﷺ ke sawal aise huva karte the: Ae Allah ke Rasool! koi aisa amal batla dijiye, mein Allah aur Rasool ka mahboob ban jau, Allah ke laadle aur pyaare ban jaye, wagherah koi aakar ye nahi kehte ke meri biwi bimar hai, kaarobaar thanda chal raha hai, kheti mein barkat ki dua kar dijiye, kabhi aisi darkhwast nahi karte, to haqiqat ye hai ke humne dunya ko apna bana liya hai, agar ham aakhirat ke liye itni mehnat karte, jitni dunya keliye karte hai, ya isse aadhi mehnat bhi aakhirat ke liye karte, to ye aadhi mehnat bhi akhirat mein bahut badi kamyabi ki guarantee ban jaegi.

Logo Ko Raazi Karne Ke Liye Rab Ko Naa-Raaz Na Kar Hazrat Muaviyah ﷺ ne ek martaba Hazrat Ayesha ﷺ ko khat likha ke muje koi nasihat kijiye lekin lambi nasihat mat karna, to Hazrat Ayesha ﷺ ne likha mein ne Nabie Karim ﷺ ka irshad suna hai: jo aadmi logo ki naa-raazgi bardasht kare, Allah Taala ko khush karne ke liye, to Allah Taala logo ki naa-raazgi ke liye usko kafi ho jate hai, yani logo ki naa-raazgi se isko koi nuqsan nahi pohchega, aur

jo aadmi **Allah Taala** ko naa-raaz kar ke logo ko raazi karta hai, **Allah Taala** isko logo ke hawale kar dete hai, ke jao dekho! agar kisi shakhs ko raazi karne ke liye **Allah Taala** ko naa-raaz kiya to ek waqt wo aata hai ke wahi shakhs isse naa-raaz hojata hai, aur aakhirat ke saath dunya bhi haath se jaati hai.

Ye Ek Sajda Jise Tu Mushkil Samjta Hai

Aaj jo ham 'dardar' ki thokare kharahе hai, iski waja yehi hai ke humne **Allah Taala** ki khushnudi ko apna maqsood nahi banaya, ke fala naa-raaz hojaega, shaadi ka mauqa aata hai aur sunnato par amal karne ko kaha jata hai to ham kehte hai, molvi sahab! Rishte-daar naa-raaz hojaege, log kya kahege? bhai! Ye jo dunya wale hai agar insab ki khushnudi hasil karne jaoge, to koi aadmi sabko khush nahi kar sakta hai, ye yaad rakhye, ek ko khush karna aasan hai, sabko khush karna mushkil hai, bas ek hi zaat hai jo hamari khaliq o malik, usiko raazi karne ki koshish karni chahiye.

Deen Mein Namaz Ki Ahmiyat Unn sahabi ne arz kiya Ae **Allah** ke **Rasool!** muje kuch nasihat kijye aur mukhtasar nasihat kijye! to **Allah Taala** ne teen

baate irshad farmai, pehli nasihat ye farmai: ke jab tum namaz ke liye khade ho to us aadmi ke jesi namaz padho jo dunya ko “al vida” keh raha ho, yani namaz ek bahut aham chiz hai, balk deen ki bunyad hi isko kaha gaya hai, ke namaz deen ka sutoon hai, jisne namaz ko gira diya, usne goya deen ko gira diya.

Namaz Ki Hifazat Apne Deen Ki Hifazat Ka Zaria Hai Hazrat Umar رضي الله عنه ne apne zamane mein tamaam governar o ke naam jo farmaan jari kiya, usme ye baat badi ahmiyat ke saath likhi: tumhare kaamo mein sabse aham mere nazdik namaz hai, jisne namaz ki hifazat ki, uski pabandi ki, us ke huqooq ki adaegi ka htemam kiya, usne apne deen ko mahfooz kar liya.

Musalman Qaum Nasara ke Naq-se-Qadam Par? Allah Taala ne 5 waqt ki namaz farz ki hai, hamare yaha ab dhire dhire logo ne Juma ki namaz ke upar iktifa karna shuru kardiya hai, jaise nasara ke yaha hafte mein sirf Sunday ke din apni ibadat-gaaho mein jate hai aur wo bhi ab to khatam ho raha hai, khuda na kare agar yehi silsila hamare yaha bhi jari ho gaya ke hafte mein ek

din juma ke din masjid mein aate hai, wo bhi khatam ho jae to ham mein aur nasara mein kya farq reh jaega?

Namaz Ummate Muhammadiya ke Liye

Allah Taala Ka Tohfa Hai Namaz ki ahmiyat ka andaza is baat se lagaya jasakta hai ke Allah Taala ne me-raaj mein **Nabie Karim** ﷺ ko apne paas bulakar namaz ka ye tohfa ummat ke liye ataa kiya.

To khushu ke saath pure dhyan ke saath namaz ko ada karna ye bada aham hai, aaj kal kya hogaya hai? Dunya ki har chiz automatic ho-gai hai, isi tarah hamari namaz bhi automatic hogai, “Allahu akbar” kaha to goya machine ka button “ON” kardiya, ab sana, tawazu, tasmiya, Al hamd sharif, surah mila rahe hai, ruku mein jarahe hai, tasbih pad rahe hai, sab barabar pad rahe hai, koi chiz chhuti nahi, ab isi do rakat padne wale se puchho ke bhai! aap ne pehli rakat mein konsi surat padi thi? To wo sochega ke konsi padi thi, hala ke usne khud padi thi.

Namaz Ko Dhyan Se Ada Karna Badi

Ahamiyat Ki Baat Hai Isko dhyanse ada karne ke liye **Nabie Karim** ﷺ ne jo mukhtalif tariqe batlae hai, unme ye

hai ke **Allah Taala** ki ibaadat is tarah karo goya tum usko dekh rahe ho, namaz ke doraan is andaz se khada rahe goya **Allah Taala** ke samne khada hai, aur ise **Allah Taala** ko apni aankho se dekhne ka istihzaar ho, aage farmaya: aur agar tumko ye kefiyat hasil nahi hai, to ye baat to ek haqiqat hai ke **Allah Taala** to tumko dekh hi raha hai Har namaz ko zindagi ki aakhri namaz samaj kar padho, Aur **Nabie Karim** ﷺ ne ek aur tariqa ye batlaya ke jab tum namaz ko padho to ye samjo ke meri zindagi ki aakhri namaz hai.

Ham jo namaz pad rahe hai agarche wo tuti phuti hai lekin phir bhi **Allah Taala** ka bada ehsan hai, haa! Magar hame sirf itne hi par iktifa nahi karna chahye, kisi ki tuti phuti dukan hoti hai to kya wo ye kahega chalo apna kaam to hojata hai, **Allah Taala** ka shukr hai, ke kaam chal raha hai, bal ke uski khwahish aur koshish hoti hai dukan achhi shandar bane aur bada store bane, bal ke factory tak mamala pohch jaega, lekin aakhirat ke mamale mein ham qana'at pasand bante hai.

Zaban Allah Taala Ki Ajib-O-Garib

Nemat Doosri baat **Nabie Karim** ﷺ ne

farmai: koi aisi baat apni zaban se na kaho jis ke mutalliq kal ko tumko maafi maang ni pade, ye zaban **Allah Taala** ki wo ajeeb o garib nemat hai, ke jab se aadmi ne bolna sikha hai tab se iska kaam chalu hai, na service karwani padti hai, na oil dalna padta hai, barabar chal rahi hai, bal ke budhape mein aankho ki roshni kam hojati hai, kaano ki sunne ki quwat me kami aajati hai wagera, lekin zaban ki quwat badh jaati hai, ghar wale bhi kehte bade miya! jao masjid mein aur Allah, Allah karo, yaha bak bak na karo.

Allah Taala ne zaban ka dil ke saath aisa contact qaaim kardiya hai, ke hamare dil mein jo baate hai, jinko ham bolna chahte hai, jaha humne socha, irada kiya, chalu hogai lekin jaha ye nemat hai to usi ke saath hi iski zimmedari bhi badh jati hai, ke isko sahih istemal kiya jae, aam taur par log isko istemal karne ke mamle badi gaflat baratte hai, isi waja se **Nabie Karim** ﷺ ne ispar tambeeh farmai, ek hadees mein hai, ke **Nabie Karim** ﷺ se pucha gaya Ae Allah ke Rasool! ham kis tarah najaat hasil kar sakte hai, to **Nabie Karim** ﷺ ne teen baate irshad

farmai, unme se pehli ye thi, ke apni zaban ko qaabu mein rakho,

Zaban Ki Hifazat Par Jannat Ki Guarantee Nabie Karim ﷺ ne Hazrat

Muaz رضي الله عنه se farmaya: Ae Muaz! logo ko ulte mooh jahannam mein dalne wali chiz, ye zaban ki kheti hai. [Tirmizi]

Is-si waja se Nabie Karim ﷺ ne farmaya: jo muje apne us uzv [hisse] ki guarantee de, jo us ke dono jabdo ke darmiyan hai, yani zaban, aur is hisse ki guarantee de, jo iski dono taango ke darmiyan hai, yani sharmgah to Nabie Karim ﷺ farmate hai mein usko jannat ki guarantee deta hu. [Bukhari]

Geebat Aur Uski Buraai Ye hamara aam mamool hai bethe huve hai, logo ki geebat shuru ho gai, aur ghanto guzar jaate hai, goya hamara waqt-guzari [time paas] ka mashgala ban gaya hai, halan ke quran sharif mein bhi geebat ki mumanat aai hai [Surah Hujurat/12] tum me se koi kisi ki geebat na kare, kya tum apne murda bhai ka gosht khana pasand karoge? goya geebat ko murda bhai ka gosht khane se tabir kiya gaya, aur geebat ka kya matlab hai? apne musalman bhai ki gair maujoodgi mein us ke baare mein koi

aisi baat kahe, jo usko maloom ho to usko naa-gawar guzre, chahe wo buraai uski zaat mein ho, baaz log kehte hai, jab unko kaha jaata hai ke bhai! Ye geebat hai, to wo kehte hai ke ye baat mein ne us ke saamne kahi hai, saamne kahe to mana nahi hai, lekin yaha mat kaho, yaha bologe to wo geebat he, aur haraam hai.

Pehle Tolo Phir Bolo Ye zaban jo hai iski hifazat bahut zaroori hai, apni zaban se koi aisi baat na kaho ke jis ke mutalliq kal tumhe maafi maang ni pade, aaj tum ne koi baat kahi, aur kal tum se kisi ne kaha, bhai! tumne kal aisi baat kahi thi? aap kahege ke haa! meri bhool hogai, to pehle se soch kar bolte, pehle tolo phir bolo.

Khuda Se Maang Jo Kuch Maangna Hai Aur teesri baat farmai ki logo ke haath mein jo kuch hai us ki taraf se bilkul mayusi ikhtiyar karlo, Allah Taala ne insaan ke dil mein lalach ka madda rakha hai, kisi maal-daar qism ke aadmi ko dekhte hai to is ke mutalliq ye jazba peda hota hai ke iski khidmat karoge to kuch mil jaega, Allah Taala ki zaat ki taraf hi nigah jaani chahye, jisne bager maange sab kuch diya.

Jo Sirf Khuda Ko Apna "Haajat-Rava"

Samajta Hai Dunya ka haal ye hai ke kisi se maango to wo bade se bada hi Q na ho sab se qaribi beta, baap se maange, to do chaar baar dene Kbaad kahega, ke koi dhanda hai ke nahi! Halan ke maangne wala kon hai? beta hi hai, phir bhi dene se inkar karta hai, lekin Allah Taala ki zaat aisi nahi hai, 4, 5, kya 50 martaba, 500 martab maango to wo ispar naa-raaz nahi bal ke khush hojaege, jitna maangoge to khush honge, ye hai shaan Allah Taala kishaan hai, ke banda usse nahi maangta to usse naaraaz hojaate hai, aur jab bhi maangta hai dete hai, baaz auqat usi waqt dete hai, aur baaz martaba aisa hota hai ke humne apni naa-daani ki waja se aisi chiz maang li, jo hamare munasib nahi hai, to isko jama-kar ke rakh lete hai, aakhirat mein denge, koi dua aisi nahi jo khali jaati ho, har dua Allah Taala ke yaha qabul hoti hai kuch ka dunya mein milta hai kuch ka aakhirat mein milega. **Allah Taala** hame amal ki taufiq nasib farmaye. Aameen.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ